## LABOUR FORCE SURVEY

2019
QUESTIONNAIRE FOR PERSONS - VERSION 2

To be used for households which are being interviewed for the first, second and fourth time
To be filled for all persons aged 15 and over, permanently living in the household

District
Place $\qquad$
No of the cluster
No of the household in the cluster
Date of the last day of reference period(01-28)(town-1, village - 2 )(01-48)
day
month
year
Information for persons should refer to the calendar week (from Monday to Sunday) preceding the interview.

If no answer could be obtained for a person living in the household, mark the corresponding code in Section II. "Not interviewed persons"!

## I. INTERVIEWED PERSONS




| № | Questions <br> Answers | CODE |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9.A | How does the amount of this remuneration relate to the salary that you received when you were working - less than $50 \%$ or more than $50 \%$ ? <br> - less than $50 \%$ <br> - $50 \%$ or more <br> - doesn't know | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & \hline \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & \hline \end{aligned}$ |  |
| 10. | Next questions (10 to 35 refer to your MAIN JOB) <br> Last week did you work as an employee or as a self-employed? <br> (read out the answers ) <br> - employer - self-employed in own enterprise, business, profession, farm with employees | $1)$ | 1 ) | 1 ) | 1 ) |  |
|  | - self-employed in own enterprise, business, profession, farm without employees | $2\} \rightarrow \text { q.14.2) }$ | $2\} \rightarrow \text { q.14.2) }$ | $2\} \rightarrow \text { q.14.2) }$ | $2\} \longrightarrow$ | q.14.2) |
|  | - employee in private enterprise | 3 | 3 | 3 | 3 |  |
|  | - employee in public enterprise | $4\} \rightarrow 9.11$ | $4\} \rightarrow \quad q .11$ | $4\} \rightarrow \mathrm{q} .11$ | $4\} \rightarrow$ | q. 11 |
|  | - member of production co-operative | 5 | 5 | 5 | 5 |  |
|  | - unpaid family worker | $6\} \longrightarrow$ q.14.2) | $6\} \rightarrow$ q.14.2) | $6\} \rightarrow$ q.14.2) | $6\} \rightarrow$ | q.14.2) |
| 11. | Did you have a written employment, civil or other contract? (read out the answers) |  |  |  |  |  |
|  | - employment contract | 1 | 1 | 1 | 1 |  |
|  | - civil service contract | 2 | 2 | 2 | 2 |  |
|  | - civil contract | 3 | 3 | 3 | 3 |  |
|  | - contract with a private temporary employment agency | 4 | 4 | 4 | 4 |  |
|  | - other contract, specify | 5 | 5 | 5 | 5 |  |
|  | - no | 6 | 6 | 6 | 6 |  |
| 12. | Is your contract/job permanent/with unlimited duration or temporary? <br> - permanent job (with unlimited duration) <br> - temporary job (with limited duration) | $\begin{aligned} & 1 \\ & 2 \end{aligned} \longrightarrow \text { q.14.1) }$ | $\begin{aligned} & 1 \rightarrow \text { q.14.1) } \\ & 2 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \end{aligned} \longrightarrow \text { q.14.1) }$ | $\begin{aligned} & 1 \\ & 2 \end{aligned} \longrightarrow$ | q.14.1) |
| 13. | What is the duration of your temporary job contract? Fill in the number of months. If the duration is less than 1 month mark 00. | $\square \square$ | $\square \square$ | $\square \square$ | $\square \square$ |  |
| 14. | 1) Where do you work? Who do you work for? <br> 2) Could you tell me the name of your company, farm, practice |  |  |  |  |  |
|  |  | Name of the enterprise, employer |  |  |  |  |














| № Questions Answers |  | CODE |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| 71.A | How many astronomic hours did you spend on training within the last 4 weeks? | $\square \square \square$ | $\square \square \square$ | $\square \square \square$ | $\square \square \square$ |
| 72. | Which is the highest level of education that you have graduated from? - has no primary education.... | 01 | 01 | 01 | 01 |
|  | - primary | 02 | 02 | 02 | 02 |
|  | - basic education (lower secondary) | 03 | 03 | 03 | 03 |
|  | - vocational education after completion of Grades $6^{\text {th }}$ or $7^{\text {th }} / 1^{\text {st }}$ level vocational qualification | 04 | 04 | 04 | 04 |
|  | - vocational education after completion of basic education $/ 1^{\text {st }}$ level vocational qualification | 05 | 05 | 05 | 05 |
|  | - secondary general | 06 | 06 | 06 | 06 |
|  | - secondary technical or vocational education/3rd or $2^{\text {nd }}$ level vocational qualification | 07 | 07 | 07 | 07 |
|  | - post secondary non-tertiary education/4"I level vocational qualification | 08 | 08 | 08 | 08 |
|  | - higher - degree Professional bachelor /Specialist | 09 | 09 | 09 | 09 |
|  | - higher - degree Bachelor | 10 | 10 | 10 | 10 |
|  | - higher - degree Master | 11 | 11 | 11 | 11 |
|  | - higher - degree Doctor | 12 | 12 | 12 | 12 |
| OTHER CHARACTERISTICS |  |  |  |  |  |
| 73. | Have you got an assigned percentage of lost ability for work /degree of disability? <br> Yes, over $90 \%$ ability to work lost ( $1^{\text {st }}$ group disability) <br> Yes, from 71 to $90 \%$ ability to work lost (2 ${ }^{\text {nd }}$ group disability) <br> Yes, from 50 to $70 \%$ ability to work lost ( $3^{\text {rd }}$ group disability) <br> No | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \end{aligned}$ |



