

Household questionnaire

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| Reference week | number | | | | |
|----------------|------------|--|---|--|--|
| Quarter | | | | | |
| Household numb | oer _ _ | | _ | | |

Tallinn 2009

SECTION A. INTERVIEWER'S SECTION

| Kviis | MODE OF INTERVIEW | | | | | | |
|---------|---|--|--|--|--|--|--|
| | 1 LAPTOP INTERVIEW | | | | | | |
| | 2 PAPER QUESTIONNAIRE | | | | | | |
| Rez | REGIME: | | | | | | |
| _ | 1 - INTERVIEWER | | | | | | |
| | 2 - ENCODER | | | | | | |
| Kys | | | | | | | |
| Kpk | | | | | | | |
| Kjuht | INTERVIEWER MANAGER'S AREA I | | | | | | |
| A01 | DATE OF INTERVIEW A01K. DATE OF CONTINUATION IN CASE OF | | | | | | |
| | INTERRUPTION | | | | | | |
| Α | | | | | | | |
| B C | | | | | | | |
| С | | | | | | | |
| A02 | STARTING TIME OF THE IN CASE OF INTERRUPTION, | | | | | | |
| | INTERVIEW STARTING TIME OF CONTINUATION | | | | | | |
| Α | HOUR HOUR | | | | | | |
| В | | | | | | | |
| A03 | | | | | | | |
| | | | | | | | |
| | 1 RESPONDENT'S PLACE OF RESIDENCE | | | | | | |
| | 2 RESPONDENT'S WORKPLACE/SCHOOL | | | | | | |
| | 3 PLACE OF RESIDENCE OF RESPONDENT'S RELATIVES OR ACQUAINTANCES | | | | | | |
| | 4 INTERVIEWER'S WORKPLACE/ PLACE OF RESIDENCE | | | | | | |
| | 5 INSTITUTION | | | | | | |
| | 6 ELSEWHERE, (WRITE WHERE) | | | | | | |
| A04 | HOUSEHOLD'S PLACE OF RESIDENCE | | | | | | |
| | Village/borough/town/city | | | | | | |
| A04AK | Area code _ Filled automatically! | | | | | | |
| Tyypnim | Settlement type (village/borough/town/city) Filled automatically! | | | | | | |
| Туур | Settlement type code Filled automatically! | | | | | | |
| | Township/city name Filled automatically! | | | | | | |
| Vald | | | | | | | |
| MK | County Filled automatically! | | | | | | |
| Maakond | County code Filled automatically! | | | | | | |

QUESTIONNAIRE USER'S INSTRUCTIONS:

- THE FIRST COLUMN CONTAINS THE CHARACTERISTIC'S NAME
- THE ROUTINGS WITH DIRECTIONS FOR WHAT QUESTION TO CONTINUE WITH, WHEN THEY ARE NEEDED, CAN BE FOUND IN THE LAST COLUMN OR BEHIND AN ANSWER OPTION
- WHEN NECESSARY THE ROUTING CAN BE FOUND IN FRONT OF THE QUESTION
- THE TEXT IN *ITALICS* IS ADDITIONAL INFORMATION FOR THE INTERVIEWER
- THE INTERVIEWER MUST READ THE TEXT UP TO THE SENTENCE TERMINATOR: A DOT OR A QUESTION MARK. IF THE DOT OR QUESTION MARK IS AT THE END OF THE ANSWER OPTIONS, THEN THOSE MUST BE READ TO THE RESPONDENT AS WELL.
- WHEN AN ANSWER OPTION HAS THREE DOTS IN FRONT OF IT, THE INTERVIEWER MUST REREAD THE QUESTION BEFORE EVERY ANSWER OPTION.
- THE OPTION "OTHER" MUST BE READ TO THE RESPONDENT IF IT IS NOT CAPITALIZED, AND NOT BE READ WHEN IT IS CAPITALIZED.
- CAPITALIZED TEXT IS MEANT AS ADDITIONAL INFORMATION FOR THE INTERVIEWER AND IT IS NOT READ TO THE RESPONDENT

THE 🔆 SIGN INDICATES THAT THE CARD BOOK SHOULD BE USED TO SHOW THE RESPONDENT RESPONSE OPTIONS TO THE QUESTION. THE DATA ENTRY PROGRAMME IN THE LAPTOP USES THE WORD "CARD" TO INDICATE THIS NEED.

SECTION YA. HOUSEHOLD CHARACTERISTICS

The first part of the survey concerns the structure of your household and general information about the members of your household. A household is a group of people who live in a common dwelling (at the same address) and share joint financial and/or food resources. Persons included in the household are members of the household. A household may also consist of one member only.

HOUSEHOLD MEMBERS ARE PEOPLE WHO SHARE IN THE HOUSEHOLD'S EXPENSES, LIVE IN THE COMMON DWELLING AND HOLD NO PERMANENT RESIDENCE ELSEWHERE. TEMPORARILY ABSENT HOUSEHOLD MEMBERS SHOULD BE CONSIDERED MEMBERS IF THEY:

- HAVE NO OTHER MAIN DWELLING, HAVE RETAINED ECONOMIC TIES WITH THE HOUSEHOLD AND THEIR ABSENCE IS NOT SHORTER THAN 1 YEAR.
- ARE CHILDREN ABSENT DUE TO STUDIES OR A PARTNER ABSENT DUE TO WORK.

Y How many people belong to your household?

Please state the names of your household members.

-

THE WRITING HAS TO BE STARTED FROM THE PERSON WHO MAINLY ANSWER TO THE QUESTIONS THEN HIS/HER SPOUSE OR PARTNER, CHILDREN AND OTHER MEMBERS!

| \rightarrow | Column number | 01 | 02 | 03 | 04 | 05 | 06 | |
|---------------|--|--------------|-------------|-------------|------|-------------|-----|---------|
| BX | | | | | | | | |
| Y0 | \rightarrow | | | | | | | |
| | First name | | | | | | | |
| ↓YA1 | Please indicate /Y0/'s | | | | | | | |
| | gender. | | | II | | | | |
| | 1 – male 2 – female | | | | | | | |
| VAO | Indicate the date of | | | | | | | |
| YA2 | birth of /Y0/ Day | | | | | | | |
| | Month | | | | | | | |
| | Year | | | | | | | |
| YX2 | ROUTE QUESTION: | | | | | | | <=13 → |
| | PERSON'S CURRENT AGE | | | | | | | YX3 |
| | (A01-YA2) | | | | | | | 14 → |
| | M/hat is the level | | | | | | | YA5 |
| YA3 | What is the legal marital status of /Y0/ | | | | | | | |
| ¢ | 1 Single, never been | 1 1 | | | | 1 1 | 1 1 | |
| | married | I——I | I——I | I——I | I——I | 11 | 11 | 1,3,4 → |
| | 2 Married | | | | | | | YA5 |
| | 3 Divorced | | | | | | | |
| | 4 Widowed? | | | | | | | |
| YA4 | Does /Y0/ live with | | | | | | | |
| | his/her legal spouse? | | | | | | | |
| | 1 Yes | | II | II | | | II | 1→ |
| | 2 No | | | | | | | YX5 |
| YA5 | Is /Y0/ married by common law? | | | | | | | |
| | 1 Yes | 1 1 | 1 1 | 1 1 | 1 1 | 1 1 | 1 1 | |
| | 2 No | | II | II | | | II | |
| YX5 | ROUTE QUESTION: IS THE | RE ONLY 1 ME | MBER IN HOU | SEHOLD? (Y= | 1) | 1 | 1 | |
| | | | | | • | ONTINUE YB1 | | |

SECTION YB. HOUSEHOLD RELATIONS

Next we will ask about relations of kinship in the household to determine your household type. THE RELATIONS HAVE TO BE ASKED BY ROWS. FIRST WRITE DOWN WHO THE SECOND PERSON IS TO THE FIRST, THEN THE THIRD PERSON TO THE FIRST, THE THIRD PERSON TO THE SECOND AND SO ON. THE DATA ENTRY PROGRAMME PROVIDES THE CORRECT NAMES FOR EACH QUESTION.

| YB1 | Who is /Y0 in column 2 to //Y0 in column 1? 01 Spouse or partner | \rightarrow | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
|-----|--|---------------|---|---|---|---|---|---|---|---|---|----|----|
| Ъ. | 02 Child (incl. adopted) | 1 | | | | | | | | | | | |
| | 03 Foster child (incl. partner's or spouse's child who is not a biological child) | 2 | | | | | | | | | | | |
| | 04 Parent 05 Foster parent (incl. for partner's/spouse's child | 3 | | | | | | | | | | | |
| | who is not a biological child) 06 Grandparent (incl. their | 4 | | | | | | | | | | | |
| | Partner who is not a biological grandparent) | | | | | | | | | | | | |
| | 07 Grandchild (incl. Adopted or a spouse's/partner's grandchild | 6 | | | | | | | | | | | |
| | who is not a biological grandchild) 08 Daughter/son-in-law (incl. (foster) child's spouse or partner) 09 Mother/father-in-law (incl. spouse's/partner's (foster) parent) 12 Sister/brother (incl. step sister/brother) 10 Other relative or non-relative | 7 | | | | | | | | | | | |
| | | 8 | | | | | | | | | | | |
| | | 9 | | | | | | | | | | | |
| | | 10 | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | 12 | | | | | | | | | | | |

SECTION YC. DEMOGRAPHIC DATA

Next we will ask about the demographic data of your household.

| YX1 | Column number | 01 | 02 | 03 | 04 | 05 | 06 | |
|------|--|-----|-----|----|-----|----|-----|--|
| YC1 | What is the ethnic | | | | | | | |
| | nationality of /Y0/? | | | | | | | |
| VC1n | 1 Estonian | | | | | | | |
| VC4k | 2 Russian | | | | | | | |
| | 3 Other. SPECIFY | | | | | | | |
| YC2 | Indicate the citizenship | | | | | | | |
| | of /YO/. | | | | | | | |
| | 1 Estonian | | | II | | | | |
| VC2n | 2 Russian | | | | | | | |
| | 3 Other. SPECIFY | | | | | | | |
| | 9 Unspecified | | | | | | | |
| YC3 | Indicate the country of | | | | | | | |
| | birth of /Y0/. IF YA2 YEAR BETWEEN | | | | | | | |
| | 1920-1945 AN | | | | | | | |
| YC3k | ADDITIONAL TEXT | III | III | | III | | III | |
| | APPEARS: SPECIFY IF | | | | | | | |
| | PERSON WAS BORN IN | | | | | | | |
| | PETSERI COUNTY OR THE AREA BEHIND RIVER | | | | | | | |
| | NARVA IN THE FORMER | | | | | | | |
| | TERRIROTIES OF THE | | | | | | | |
| | ESTONIAN REPUBLIC | | | | | | | |
| | THAT NO LONGER BELONG TO ESTONIA. IF | | | | | | | |
| | YES, WRITE THE | | | | | | | |
| | FORMER ESTONIAN | | | | | | | |
| | TERRITORY OF | | | | | | | |
| | PETSERIMAA OR THE | | | | | | | |
| | AREAS BEHIND RIVER NARVA. | | | | | | | |

| | I | | | | | | | |
|-----|-------------------------|----|-------------------|----|----|----|----|--|
| | [TO BE ASKED IF | | | | | | | |
| | BORN OUTSIDE OF | | | | | | | |
| | ESTONIA] | | | | | | | |
| | Since what date has | | | | | | | |
| Α | been living in Estonia? | | I I I I I | | | | | |
| | Year | | III | | | | | |
| В | TO BE ASKED IF | | | | | | | |
| | CURRENT OR | | | | | | | |
| | PREVIOUS YEAR] | | | | | | | |
| | Month | | | | | | | |
| | NB! If moved to | 11 | II | 11 | 11 | 11 | 11 | |
| | Estonia more than | | | | | | | |
| | once, record the date | | | | | | | |
| | of the last move. | | | | | | | |
| D44 | | | | | | | | |
| B11 | Is living | | | | | | | |
| | 1 Together with the | | II | | | | II | |
| 자 | household | | | | | | | |
| | 2 Separately | | | | | | | |
| | 3 Alone | | | | | | | |

FINAL SENTENCE: WE HAVE REACHED THE END OF THE SURVEY: THANK YOU VERY MUCH FOR YOUR COOPERATION!

INTERVIEWER'S SECTION (CONTINUATION)

| A05 | FINISHING TIME OF INTERVIEW |
|-----|---|
| Α | _ HOUR |
| В | |
| A06 | LANGUAGE OF INTERVIEW |
| | 1 ESTONIAN |
| | 2 RUSSIAN |
| A07 | WHO ELSE WAS PRESENT AT THE INTERVIEW? [NOTE ALL PERSONS] |
| Α | 1 NOBODY |
| В | 2 CHILDREN UNDER 6 YEARS |
| С | 3 CHILDREN AGED 6 AND OLDER |
| D | 4 SPOUSE (PARTNER) |
| E | 5 OTHER RELATIVES |
| F | 6 OTHER ADULTS (NON-RELATIVES) |
| A08 | WHAT IS THE NUMBER OF THE RESPONDENT WHO MAINLY ANSWERED THE QUESTIONS? |
| | COLUMN NUMBER |
| A09 | THE INTERVIEW WENT |
| | 1 VERY WELL |
| | 2 WELL |
| | 3 SATISFACTORILY |
| | 4 WITH DIFFICULTIES [EXPLAIN UNDER A16] |
| | 5 WITH GREAT DIFFICULTIES [EXPLAIN UNDER A16] |
| A10 | HOW WAS THE QUESTIONNAIRE FILLED? |
| _ | 1 FACE-TO-FACE INTERVIEW |
| | 2 TELEPHONE INTERVIEW |
| | 3 SELF-ADMINISTERED QUESTIONNAIRE |
| | 4 OTHER. SPECIFY |
| A16 | COMMENTS ABOUT THE INTERVIEW [WRITE ABOUT ALL DISTURBING FACTORS] |
| | |
| | |
| | |
| A17 | INITIAL STATUS OF QUESTIONNAIRE Filled only in laptop! |
| | 1 – INCOMPLETE |
| | 2 – ENTERED |
| | 3 – TO BE SPECIFIED |
| | 4 – COMPLETED |
| A18 | FINAL STATUS OF QUESTIONNAIRE Filled only in laptop! |
| | 1 – SENT |
| | |
| | 2 – UNSENT |